# **Overview and Scrutiny Committee (Special)** AGENDA

DATE: **Tuesday 12 July 2016** 

TIME: 7.00 pm

**Committee Rooms 1 & 2,** VENUE: **Harrow Civic Centre** 

**MEMBERSHIP** (Quorum 4)

#### **Chair: Councillor Jerry Miles**

### **Councillors:**

Ghazanfar Ali Mrs Chika Amadi Jeff Anderson Jo Dooley

**Richard Almond** Ameet Jogia Chris Mote Paul Osborn (VC)

#### Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece **Representatives of Parent Governors:** 2 Vacancies

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

### **Representative of Harrow Youth Parliament**

### **Reserve Members:**

- 1. Ms Pamela Fitzpatrick 2. Kairul Kareema Marikar
- 1. Stephen Wright

- 3. Ajay Maru
- 4. Anéka Shah-Levy
- 5. Antonio Weiss
- 2. Lynda Seymour
- 3. Barry Macleod-Cullinane
- 4. Susan Hall

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## AGENDA - PART I

### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

### 3. COMMUNITY INVOLVEMENT IN PARKS (Pages 3 - 38)

Report of the Divisional Director, Strategic Commissioning.

### AGENDA - PART II - NIL